

## Message Text

UNCLASSIFIED

PAGE 01 STATE 058235

44

ORIGIN H-03

INFO OCT-01 EUR-08 ISO-00 SS-07 NSC-06 /025 R

DRAFTED BY H:EBURKE:TMP

APPROVED BY H:ELKRIZEK

EUR/CE:BFLATIN (PHONE)

----- 067504

R 142335Z MAR 75

FM SECSTATE WASHDC

TO AMEMBASSY VIENNA

UNCLAS STATE 058235

CONGRESSIONAL TRAVEL

E.O. 11652: N/A

TAGS: OREP:

SUBJECT: CONGRESSIONAL TRAVEL - HOUSE COMMITTEE ON  
-- ARMED SERVICES

1. THE HOUSE COMMITTEE ON ARMED SERVICES PLANS TRAVEL  
EUROPE LATE MAY/EARLY JUNE. THE TRIP IS PRESENTLY IN  
PLANNING STAGES, HOWEVER, COMMITTEE REQUESTS TWENTY-EIGHT  
DOUBLES AND TEN SINGLES AT MODERATE PRICED, FIRST CLASS  
HOTEL MAY 23 THROUGH 27. THE COMMITTEE WOULD ALSO  
APPRECIATE EMBASSY ASSISTANCE IN OBTAINING ROOMS FOR  
FOLLOWING INDIVIDUALS WHO PLAN TO MEET CODEL IN VIENNA:  
MR. AND MRS. WILLIAM BATEMAN - TWO BEDROOM SUITE;  
MR. AND MRS. GENE BRADLEY - DOUBLE ROOM;  
MR. AND MRS. BRUCE ARNOLD - DOUBLE ROOM.

2. WOULD APPRECIATE CONFIRMATION SOONEST. INGERSOLL

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NNN

## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 JAN 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** n/a  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 14 MAR 1975  
**Decaption Date:** 01 JAN 1960  
**Decaption Note:**  
**Disposition Action:** n/a  
**Disposition Approved on Date:**  
**Disposition Authority:** n/a  
**Disposition Case Number:** n/a  
**Disposition Comment:**  
**Disposition Date:** 01 JAN 1960  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
**Disposition Remarks:**  
**Document Number:** 1975STATE058235  
**Document Source:** CORE  
**Document Unique ID:** 00  
**Drafter:** EBURKE:TMP  
**Enclosure:** n/a  
**Executive Order:** N/A  
**Errors:** N/A  
**Film Number:** D750091-0766  
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**Handling Restrictions:** n/a  
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**Locator:** TEXT ON-LINE, ON MICROFILM  
**Office:** ORIGIN H  
**Original Classification:** UNCLASSIFIED  
**Original Handling Restrictions:** n/a  
**Original Previous Classification:** n/a  
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**Page Count:** 1  
**Previous Channel Indicators:** n/a  
**Previous Classification:** n/a  
**Previous Handling Restrictions:** n/a  
**Reference:** n/a  
**Review Action:** RELEASED, APPROVED  
**Review Authority:** woolflhd  
**Review Comment:** n/a  
**Review Content Flags:**  
**Review Date:** 27 JUN 2003  
**Review Event:**  
**Review Exemptions:** n/a  
**Review History:** RELEASED <27 JUN 2003 by BalzMJ>; APPROVED <02 JAN 2004 by woolflhd>  
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**Review Release Event:** n/a  
**Review Transfer Date:**  
**Review Withdrawn Fields:** n/a  
**Secure:** OPEN  
**Status:** NATIVE  
**Subject:** CONGRESSIONAL TRAVEL - HOUSE COMMITTEE ON -- ARMED SERVICES  
**TAGS:** OREP  
**To:** VIENNA  
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